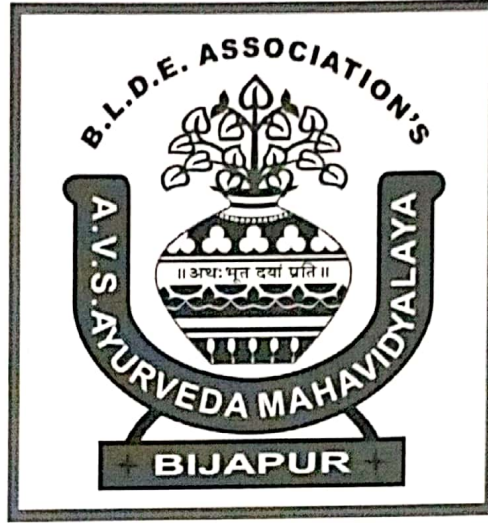


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**QUESTION PAPERS**

**SWASTHAVRITHA**

**B.A.M.S 3<sup>rd</sup> YEAR**

**2017 / 2022**



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# Rajiv Gandhi University of Health Sciences, Karnataka

III Year B.A.M.S Degree Examination - SEP-2017

Time: Three Hours

Max. Marks: 100 Marks

## SWASTHAVRITHA - II (Revised Scheme 4)

Q.P. CODE: 3018

Your answers should be specific to the questions asked.

Draw neat, labeled diagrams wherever necessary

(Note: Use the same theory answer scripts for writing Part A and Part B)

### Part - A (50 Marks)

#### LONG ESSAYS

1 x 15 = 15 Marks

1. Explain about janapadadhwasakama bhavas and explain Epidemiology of Malarial fever and its control measures.

#### SHORT ESSAYS

5 x 5 = 25 Marks

2. Standards of lighting
3. Breakpoint chlorination
4. Disposal methods of deadbody
5. Vayu shuddhi according to Ayurveda
6. Jala guna, lakshana and its pollution



#### SHORT ANSWERS

5 x 2 = 10 Marks

7. Bhumi Shodana
8. Overcrowding
9. Comfort Zone
10. Dengue fever
11. Types of Immunoglobulins

### Part - B (50 Marks)

#### LONG ESSAYS

1 x 15 = 15 Marks

12. Define Primary Health Care and write in detail about Principles and Elements.

#### SHORT ESSAYS

5 x 5 = 25 Marks

13. IUCD
14. Antenatal Care
15. World Health Organization, Objectives and functions.
16. Structure of Central Government Health Administration
17. Mid day Meal Programme

#### SHORT ANSWERS

5 x 2 = 10 Marks

18. Maternal Mortality Rate
19. Eligible couple
20. Indian Red Cross
21. Voluntary health agencies
22. Demography

\*\*\*\*\*

# Rajiv Gandhi University of Health Sciences, Karnataka

III Year B.A.M.S Degree Examination - SEP-2018

Time: Three Hours

Max. Marks: 100 Marks

**SWASTHAVRITHA - II (Revised Scheme 4)**

**Q.P. CODE: 3018**

Your answers should be specific to the questions asked.

Draw neat, labeled diagrams wherever necessary

**(Note: Use the same theory answer scripts for writing Part A and Part B)**

**Part - A (50 Marks)**

**LONG ESSAYS**

**1 x 15 = 15 Marks**

1. Write causes, social and health aspects and prevention and control of air pollution.

**SHORT ESSAYS**

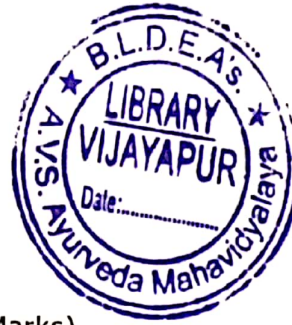
**5 x 5 = 25 Marks**

2. Write Definition and Types of Disinfection.
3. Disaster management.
4. Rapid sand water filtration.
5. Preventive measures in occupational health hazards.
6. Septic Tank.

**SHORT ANSWERS**

**5 x 2 = 10 Marks**

7. Bhumi Shodhana and Nivasa Yogya bhumi.
8. Duties of school medical officer.
9. Define weather and climate.
10. Write complications of Measles and Mumps.
11. Write causative organism of AIDS and syphilis.



**Part - B (50 Marks)**

**LONG ESSAYS**

**1 x 15 = 15 Marks**

12. Describe National Nutritional Programmes.

**SHORT ESSAYS**

**5 x 5 = 25 Marks**

13. Hormonal methods of family planning.
14. Health administration at central level.
15. Write about UNICEF.
16. Universal Immunization Programme.
17. Post Natal Care.

**SHORT ANSWERS**

**5 x 2 = 10 Marks**

18. DPT Vaccine.
19. Duties of Anganwadi worker.
20. Data.
21. Define Primary health care.
22. Objective of W.H.O.

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# Rajiv Gandhi University of Health Sciences, Karnataka

II Year B.A.M.S Degree Examination - FEB-2019

Time: Three Hours

Max. Marks: 100 Marks

## Swasthavritha - PAPER-II (RS-3)

Q.P. CODE: 1262

Your answers should be specific to the questions asked. Draw neat, labeled diagrams wherever necessary

(Note: Use the same theory answer scripts for writing Part A and Part B)

Part - A (50 Marks)

### LONG ESSAYS

1 x 11 = 11 Marks

1. Write about Ashtanga yoga in detail.

### SHORT ESSAYS

5 x 5 = 25 Marks

2. Write about jala chikitsa and explain its prakaras.
3. Yoga siddhikara and prati bandha kara bhava
4. Explain Sarvangasana and its therapeutic indications.
5. Upavasa chikitsa (Fasting therapy)
6. Write about the relation between yoga and Ayurveda.

### SHORT ANSWERS

7 x 2 = 14 Marks

7. Bhujangasana
8. Chromotherapy
9. Jalanethi
10. Bandha
11. Mudra
12. Mud bath
13. Nouli



Part - B (50 Marks)

### LONG ESSAYS

1 x 11 = 11 Marks

14. Write about the health administration in India.

### SHORT ESSAYS

5 x 5 = 25 Marks

15. Uses of biostatistics
16. Explain ante natal care,
17. National control programme on leprosy
18. Write about the care of new born
19. Barrier methods of family planning

### SHORT ANSWERS

7 x 2 = 14 Marks

20. Crude death rate
21. Statistics
22. UNICEF
23. Hindu kushta nivarana sangh
24. Alma - Ata declaration
25. Anganwadi
26. Regions of WHO

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**Rajiv Gandhi University of Health Sciences, Karnataka**  
**III Year B.A.M.S Degree Examination - FEB-2019**

**Time: Three Hours**

**Max. Marks: 100 Marks**

**Swasthavritha and Yoga - II (RS-4)**

**Q.P. CODE: 3018**

Your answers should be specific to the questions asked.

Draw neat, labeled diagrams wherever necessary

**(Note: Use the same theory answer scripts for writing Part A and Part B)**

**Part - A (50 Marks)**

**LONG ESSAYS**

**1 x 15 = 15 Marks**

1. Write the standards of water and explain various methods of water purification in detail. (5+10)

**SHORT ESSAYS**

**5 x 5 = 25 Marks**

2. Occupational Hazards
3. Control of Malaria
4. Disaster management
5. School health check up
6. Active and passive immunity

**SHORT ANSWERS**

**5 x 2 = 10 Marks**

7. Types of tetanus
8. Requirement of good lighting
9. Isolation
10. Janapadodwasakara Bhavas
11. Terminal disinfection



**Part - B (50 Marks)**

**LONG ESSAYS**

**1 x 15 = 15 Marks**

12. Define Family Panning and write in detail about 'methods of contraception'.

**(2+13)**

**SHORT ESSAYS**

**5 x 5 = 25 Marks**

13. Staff pattern and Functions of PHC
14. Medical Termination of Pregnancy
15. Vital statistics
16. Vitamin A prophylaxis
17. Ante Natal care

**SHORT ANSWERS**

**5 x 2 = 10 Marks**

18. Alma atta declaration
19. Village level health Administration
20. Sub centre.
21. Mid Day meal
22. NRHM

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15

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**Rajiv Gandhi University of Health Sciences, Karnataka**  
**III Year B.A.M.S Degree Examination - 24-Feb-2020**

**Time: Three Hours**

**Max. Marks: 100 Marks**

**SWASTHAVRITTA AND YOGA**  
**PAPER - II (RS-5)**  
**Q.P. CODE: 3040**

Your answers should be specific to the questions asked.  
Draw neat, labeled diagrams wherever necessary.

**LONG ESSAYS**

**2 x 10 = 20 Marks**

1. Describe occupational Hazards and their preventive measures
2. Define Primary Health Care. Describe its principles and elements. Describe the role of Ayurveda in Primary Health Care

**SHORT ESSAYS**

**10 x 5 = 50 Marks**

3. Describe Janapadodhwamsakara Bhavas
4. Write about Air in occupied room – Thermal Discomfort and Comfort zone
5. Write in detail about Hardness of water
6. Write in detail about Nivasa Yogya Bhoomi
7. Describe Radiation, sources, effects and control
8. Write about Hormonal contraceptives
9. Write about Ante Natal Care
10. Write about World Health organization
11. Write about Voluntary Health Agencies
12. Functions of Primary Health Centre

**SHORT ANSWERS**

**10 x 3 = 30 Marks**

13. Enumerate Solid waste disposal methods
14. Factors influencing weather and climate
15. Enumerate health problems of school children
16. Causative organisms of AIDS, Syphilis, Gonorrhoea and Chancroid
17. Composition of Air
18. Define Demography
19. Sources of Data
20. Define Infant Mortality Rate
21. Name any four Intra Uterine Devices
22. What do you mean by Health Survey



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**Rajiv Gandhi University of Health Sciences, Karnataka**  
**III Year B.A.M.S Degree Examination - 26-Feb-2020**

Time: Three Hours

Max. Marks: 100 Marks

**SWASTHAVRITHA AND YOGA**  
**PAPER - II (RS-4)**  
**Q.P. CODE: 3018**

Your answers should be specific to the questions asked.  
 Draw neat, labeled diagrams wherever necessary

**LONG ESSAYS**

2 x 10 = 20 Marks

1. Explain the methods of water purification.
2. Define family planning and write the methods of family planning in detail.

**SHORT ESSAYS**

10 x 5 = 50 Marks

3. Write about the standards of lighting
4. Explain the Occupational diseases
5. Define Ventilation and write the types of Ventilation
6. Write the methods of disposal of dead body
7. Explain Housing standards
8. Neonatal care
9. Anemia control programme
10. Uses of health statistics
11. Preventive geriatrics
12. Primary health center



10 x 3 = 30 Marks

**SHORT ANSWERS**

13. Kuprasangaja vyadhis
14. Tetanus
15. Polio
16. Epidemiological triad
17. Latrines suitable for camps
18. AYUSH
19. WHO
20. DANIDA
21. ASHA
22. Aima Ata declaration

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Rajiv Gandhi University of Health Sciences, Karnataka  
III Year B.A.M.S Degree Examination - 20-July-2021

Time: Three Hours

Max. Marks: 100 Marks

**SWASTHAVRITHA AND YOGA – PAPER - II (RS-5)**

**Q.P. CODE: 3040**

Your answers should be specific to the questions asked.  
Draw neat, labeled diagrams wherever necessary.

**LONG ESSAYS**

1. Describe Physical Occupational hazards and their preventive measures.
2. Define family planning and explain in detail about hormonal methods.

2 x 10 = 20 Marks

**SHORT ESSAYS**

3. Write in detail about Biomedical waste management.
4. Define Immunity and explain Immunizing agents.
5. Explain epidemiological triad.
6. Nivasa yogya Bhumi Lakshana.
7. Latrines for camps.
8. Alma Ata declaration.
9. Mid day meal programme.
10. Role of Ayurveda in Primary Health care.
11. DOTS.
12. Vitamin A prophylaxis.

10 x 5 = 50 Marks



**SHORT ANSWERS**

13. Dengue.
14. SARS.
15. Non communicable diseases.
6. Chikitsalaya Bhavana.
17. Disinfection.
18. NRHM.
19. Vital Statistics.
20. IDD programme.
21. UNICEF.
22. Personal protection in vector born disease.

10 x 3 = 30 Marks

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**Rajiv Gandhi University of Health Sciences, Karnataka**  
**III Year B.A.M.S Degree Examination - 28-Feb-2022**

**Time: Three Hours**

**Max. Marks: 100 Marks**

**SWASTHAVRITTA AND YOGA - PAPER- II (RS-5)**  
**Q.P. CODE: 3040**

Your answers should be specific to the questions asked.  
 Draw neat, labeled diagrams wherever necessary.

**LONG ESSAYS**

**2 x 10 = 20 Marks**

1. Explain about Janapadodhwamsakara bhavas and explain epidemiology of Chickenpox and its control measure
2. Enumerate National Vector Borne Disease Control Programmes. Explain Filaria control programme

**SHORT ESSAYS**

**10 x 5 = 50 Marks**

3. Write about Rapid sand filtration
4. Disposal of the dead
5. Components of ESI
6. Man-made disasters and its management
7. Describe Ventilation and its types
8. Principles of Primary Health Care
9. Describe IUCD
10. UNICEF and its functions
11. Structure of State health administration
12. Write about Alma ata declaration



**SHORT ANSWERS**

**10 x 3 = 30 Marks**

13. Define disinfection
14. Define Ergonomics
15. Explain overcrowding
16. Describe Chlorination
17. Enumerate Non-Communicable Diseases
18. Define Maternal Mortality Rate
19. AYUSH
20. List out Voluntary Health Agencies of national importance
21. Define Demography
22. Define Mean

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